1.2.190

a Lesson in the University of The New Covenant

Theodore Cottingham, December 15, 2004, Tape 74_1, 3:30 a.m.

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1. I love you and I give you Me. All of Me comes forth, all of Me comes forth (1), I am giving you all of Me. There are so many who say they want Me; but, yea, they cannot bear the things that I have to say (2), that I want to tell them, that I want to share, that which I will open to them as they press their heart next to Mine if they arise in the wee hours (3) at all. I love you. I love them. I love them still; I love them in action and the activity which so often robs Me of time with them, robs them of time with Me. And their entertainment of such ideas and philosophies that are not of Me; that are of Me yet so limiting, that put Me in a box. And just like you have said, Ted, from Me, from My heart to yours, there is no box. Circumscribe not My boundaries or place any restraints on Me and let Me take you where no man has gone, where no woman, mortal, has dared go; yea, the invincible man. I love you.
2. Thank you for getting the tape (4). They were kind, they were gracious as I sent My word and I heal them, and I heal you and I heal the pasts now of so many. I heal their bodies, their minds, I connect the neurons, synapses and firings of only Me to be able to walk in the fullness of My blessing, the fullness of My name, the fullness of My provision, The Father's blessing, My Father's blessing.
3. I and My Father are one (5), you and I are one (6), you and My Father are one (6). Say "I and My Father are one" often. Let it sink in, permeate, let the richness of that meaning come into you in completeness, restricting not, harnessing not, acknowledging the fact, the foreknowledge, the present revelation: I was, I am, I come again in My creation (7). I love you. Watch Me. Watch Me behold you and you behold Me in the fullness of My revelation (8) notwithstanding times and turbulence; trials many, trials few, trials overcome.
4. Stephen, My Mighty Many-er comes; replete and repleter still becoming, becoming one who repletes and serves Me in fullness to so many. I love My Stephen and Irene who I come to now, increasingly. Watch Me. Watch Me.
5. Wait not, you will have to watch, watch in the now, real time; 'real time' in your words, your thoughts coming forth in My real time. Face to face (9), you remind Me. Yes, yea, behold Me, man of sorrows acquainted with grief (10) in whom there is no shadow or variableness of turning (11). Behold Me, the man with no form (12), My body, My comeliness (12) that none should seek Me or admire My beauty (13) and yet My beauty comes forth, My love which no one can withstand, no molecule disarraying its power; yea, but of only My accord: My structure prepared, harmonized, planned out before all was (14)(15)(16). I love you.

6. Isaiah, I give you all; Jeremiah, I give you all; Ezekiel, I give you all. I give you all, Ted, see what I have said, see what I am saying, see what I offer, what I have opened, what I provision. Yea, into Me see and come forth with head knowledge not, and revelating My revelation which revolution brings; foldments. Watch Me. You, My friend, are at the center; ready, beholding, price paid, mortify, mortify/solidify; yet come forth in strength of only Me. And the remainder of what I reveal, what I will reveal, will have no end. I love you. I give you Me.

7. I give you friends mighty and mighty friends now, and relationships who know My values and value My relationship and yours; and bring forth that which I can do, only I can do, through My Cross, in the suffering of My Cross entered into--I love you--yielding Me; matrimony not; yea, matrimony and so much more. Intensity of present-ness unrevealed; now immaculate conception in only Me; in My everyone; My receivers who reunite with their chosen purpose; purpose chosen by Me (17), revealed; was, is, evermore waiting not; season, now. Now, now for each one, the momentary seen through a glass (18) darkly not; seeing through crystal clear, clear crystal; crystalline not, crystable of only Me. My Cross, all revealed; all I am revealing; all that now, yea, I revel in making known, widely known, to all: My three days (19), My life; My beholdment/your beholdment; My life/your life; My words/your words; My model pattern/your model pattern, given unto Me, given unto you, seeking, revealing while it may be found and walked in, realized, actualized by only Me in surrender; total, complete, absolute surrender; drink offering of My choosing/drink offering of your choosing; walking on water My choosing/walking on water your choosing after seeing The Father; His provision prevailing for His purposes, His purposes only. Yea, the word revealed, His word revealed, still speaking. I am His word He gave Me even then, even now, all one. All, all one; so much, all now, converging, convergent, transvergent, virgin of only Me, coming through a virgin. Yea, Me, My, chosen; yea, you, yours.

8. Yea, share My charts that I gave you, that I give, that I fling far and wide; graphs and timelines of only Me.

9. Yea, Melchizedek is, was, and is to come, and is coming, and is come, and now repletes the insatiable, those who have chosen Me and chooses Me day after day, in the wee hours wanting Me, in the daylight wanting Me, the night- wanting Me, in every situation- wanting Me. And every conversation, in holy matrimony not, matrimony of only Me.

10. Matriarchs, matriarchs, you who read this, hear and study of only Me; My matriarchs and patriarchs becoming; present day, present tense, this moment forth; yea, being Me. Watch Me. Watch out for Me. I come and I cause great turmoil and great turbulence, even over your words coming, My words through your mouth. I love you. I give you Me.

11. I forewarn, forestall not, right on time. All provision made; coming, coming, now as I thank them. I thank you, and those who sacrifice to be there and be with Me in these moments of fruition, moments of formation, moments of birthing forth, already now

forming, focusing, fashioning My curriculum to permeate, penetrate in present tense My body so royally. I appreciate, I applaud, I lift and I succumb to their desire to be in the center, the center of where I am doing what I am doing; yea, at this time, motion of only Me, eternal result. Yea, My globe-walkers, My hands-lay-on-ers, I love you.

12. Into My arms you are, feel Me; see Me and become Me; watch Me. Maximizing My potential I am, all that you have given Me space before place in I now burst at the seams and your is increasingly Mine. And exploit you I do into the rays of light, light having come in, My light being exploded, taught — disarrayed destroyed and completely uprooted--so much teaching taught by the sincere — for Me to teach you truth from My voice to your ear in experiential intimacy, My teaching, My loveship, My sweet nothings, which can be nothing for all comes forth through My word, My presence, My light, My life, My resurrection now resurrecting so many. I love you. I give you Me.

13. I give you hours and hours with Me, hours and hours undisturbed on seashores many; lakes placid; yea, of only Me, while the world turns and churns, fomented by not Me. All allowed, all coming together, all one family (20), one blood (21); all known (22) and arrayed in form of only Me (23). I love you.

14. Good night, and God Bless, ending every conversation with, I love you. Good night. The best is yet ahead in Me and only Me. Thank you. I kiss you goodnight.

Footnotes:

(1) Mat 10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. Luke 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Rom 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 1 Cor 2:9-10 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. John 17:22 I have given them the glory that you gave me, that they may be one as we are one: Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

(2) John 16:12 I have yet many things to say unto you, but ye cannot bear them now.

(3) Mark 1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

(4) In the Lesson of May 23, 2003 the instruction came, “Share Bert Clendennen, his word on ‘The Invincible Man’ if you can get it.” I got it by calling his ministry at 409-842-3954 and Janie sent it to me. www.SchoolofChristInternational.com.

(5) John 10:30 I and my Father are one.

(6) John 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
(7) Isa 40:5 And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. Rom 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
(8) 1 Cor 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
(9) 1 Cor 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
(10) Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
(11) James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
(12) Isa 53:2 KJV For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
(13) Isa 53:2 NIV He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.
(14) John 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
(15) Eph 1:5-12 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: That we should be to the praise of his glory, who first trusted in Christ.

(16) Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
(17) Rom 8:29-30 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: Eph 1:11-12 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: That we should be to the praise of his glory, who first trusted in Christ.
(18) 1 Cor 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
(19) Luke 24:46 He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day,
(20) Heb 2:11 NIV Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers.
(21) Acts 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;
(22) 1 Cor 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
(23) Phil 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.